

OM

This humble project was started on Friday, August 15, 2014

OM

Om Shree Krishnaya Param Brahmane Namah!

Om Namō Bhagavathe Vaasudevayah!

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Om Namō Bhagavathe Vaasudevayah!

॥ ॐ नमो भगवते वासुदेवाय ॥

Om Namō Bhagavathe Vaasudevayah!

श्रीमद्भागवतं

**SREEMAD BHAGAWATHAM
MOOLAM (ORIGINAL)**

॥ द्वितीयस्कन्धः ॥

DHWITHEEYASKANDHAH (CANTO TWO)

॥ प्रथमोऽध्यायः - १ ॥

PRATHAMOADHYAYAH (CHAPTER ONE)

**Mahaapurushasamsthaanuvannanam (The Initial Process,
Procedures, Steps Norms, Worships, Prayers, etc. for
Realization of Supreme Reality and Ultimate God, Lord Sri
Krishna Bhagawaan or Lord Sri Mahaa Vishnu with the concept
of Cosmic Form or Viraat Roopa or Viswa Roopa)**

[In the previous chapter Pareekshith Mahaaraaja made a humble request to Sri Suka Brahmarshi to explain to him of the best thing he can do within the few days left out for him to attain ultimate salvation. In this chapter Sri Suka Brahmarshi provides Pareekshith Mahaaraaja with directions and guidance for how to meditate by concentrating fully and fixing the mind and heart at the lotus feet of Lord Sri Krishna Bhagawaan who is Omnipotent and Omnipresent. In order to provide a better idea about the manifested form conceptualized by the Viraat Roopa or Cosmic Form of Lord Sri Maha Vishnu, Sri Suka Brahmarshi explained the formation and representation of each and every species and substances we see in this universe related to the Cosmic Form. And we can read the full description of Viraat Roopa or Cosmic Form of Lord Sri Maha Vishnu.]

श्रीशुक उवाच

Sri Suka Uvaacha (Sri Suka Brahmarshi Said):

वरीयानेष ते प्रश्नः कृतो लोकहितं नृप ।
आत्मवित्सम्मतः पुंसां श्रोतव्यादिषु यः परः ॥ १ ॥

1

Vareeyaaanesha the presnah kritho lokahitham nripa!
Aathmavithsammathah pumsaam srothavyaadhishu yeh parah

Oh, the noblest of the emperors, Pareekshith Mahaaraaja, this question from you is truly glorious and commendable as the answer is going to be beneficial not only for you but also for the entire mankind of this universe, especially, as it is not self centered or selfishly motivated. It is not something concerning this materialistic world. Even all the transcendentalists and the spiritual scholars and the masters of Vedhaas would definitely agree that listening about Lord Sri Krishna Bhagawaan is most blissful and is the steppingstone to get released from these materialistic entrapments and to attain ultimate salvation.

2

श्रोतव्यादीनि राजेन्द्र नृणां सन्ति सहस्रशः ।
अपश्यतामात्मतत्त्वं गृहेषु गृहमेधिनाम् ॥ २॥

2

Srothavyaadheeni raajendhra nrinaam santhi sahasrasah
Apasyathaamaathmathaththwam griheshu grihameddhinaam.

Oh, the most noble and the greatest of all the emperors, Pareekshith Mahaaraaja! There are thousands of philosophical principles related to self and soul realization that are to be learned and known by the Grihastthaasramees or Family-men or householder those who are engrossed in the activities and entrapped in pains and pleasures of this material world.

निद्रया ह्रियते नक्तं व्यवायेन च वा वयः ।
दिवा चार्थेहया राजन् कुटुम्बभरणेन वा ॥ ३॥

3

Nidhrayaa hriyathe naktham vyavaayena cha vaa vayah
Dhivaa chaarthththehayaa Raajan! Kutumbabharanena vaa.

These householders normally spend their nighttime either by sleeping or by engaging in entertaining or getting entertained by indulgence of sexual pleasures with women. And during the daytime they are always engrossed and worried about how to accumulate wealth by any means. Their sole aim is to get richer than others and always concerned about achieving that target. Or else they will be concerned and worried and running around to maintain the family matters. Oh, the great emperor! Thus, they waste their entire lifetime with such worthless thoughts and activities.

देहापत्यकलत्रादिष्वात्मसैन्येष्वसत्स्वपि ।
तेषां प्रमत्तो निधनं पश्यन्नपि न पश्यति ॥ ४॥

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Dhehaapathyakalathraadhishwaathmasainyeshwasathswapi

3

Theshaam premaththo niddhanam pasyannapi na pasyathi.

These householders or Grihastthaasramees are ignorant and devoid of the Aathma Thatthhwam or the Principles of Soul and Self Realization and hence are mostly concerned and worried of their children, wife, relatives, friends, etc. Unknowing that these are all momentary and perishable at any time without any notice just like the soldiers exert all their effort to maintain their physique without knowing that any time that body can be destroyed by their enemy. Though these facts are well aware to them but with the power of illusion they are becoming ignorant and forgetting these facts altogether!

तस्माद्भारत सर्वात्मा भगवानीश्वरो हरिः ।
श्रोतव्यः कीर्तितव्यश्च स्मर्तव्यश्चेच्छताभयम् ॥ ५ ॥

5

Thasmaadh Bhaaratha! Sarvvaathmaa Bhagawaan Harireeswarah
Srothavyah keerththithavyascha
smarththavyaschehcchathaabhayam.

Oh, the most renowned descendant of King Bharatha! [This Bharatha here is the son of Dhushyantha, and Sakunthala and his childhood name was Sarvadhema and later on he accepted the name Bharatha and name Bharatham was established by him. And they all belong to the same Lunar Dynasty or Chandhra Vamsa.] Therefore, instead of listening to the thousands of religious principles and philosophies it is sufficient enough to listen to the glorifying stories of Lord Sri Krishna Bhagawaan, who was the born enemy and destroyer of all the Aasuric or Demonic forces who were the children of Dhithi and their descendants, in order for you to get released of the miseries of this material life. And you should also be aware that Lord Sri Krishna Bhagawaan is the slayer of the miseries created by the Aasuric forces and inflicted by Kali and therefore reading or listening or remembering the glorifying stories proclaiming the wonderful and divine deeds of Lord Sri Krishna Bhagawaan would definitely eliminate all your material miseries and there is no doubt about it. Therefore, it is the most unavoidable duty and responsibility of

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mankind to listen, read, understand, remember, or explain the glorifying stories of Lord Sri Krishna Bhagawaan.

एतावान् साङ्ख्ययोगाभ्यां स्वधर्मपरिनिष्ठया ।
जन्मलाभः परः पुंसामन्ते नारायणस्मृतिः ॥ ६॥

6

Ethaavaan saamkhyayogaabhyaam swaddharmmaparinishtayaa
Jenmalaabhah parah pumsaamanthe Naaraayanasmrithih

Maintenance of self discipline, strict observance of innate self and righteous duties and responsibilities, knowledge and observance of various Yogaas including Saamkhyam [We will be reading about Saamkhyia Yoga in detail under the episodes of Kapila – one of the incarnations of Lord Sri Maha Vishnu -] and all other similar process would be helpful at the end of one's life to remember the glorifying stories and divine and wonderful deeds of Lord Sri Maha Vishnu. [What it means is that these Yogas and other prescribed procedures and practices would directly not be helpful but indirectly it could help you at the end of your life to know and remember the glorifying stories of Lord Sri Maha Vishnu which is the most essential requirement of your life.]

प्रायेण मुनयो राजन् निवृत्ता विधिषेधतः ।
नैर्गुण्यस्था रमन्ते स्म गुणानुकथने हरेः ॥ ७॥

7

Praayena munayo Raajan! Nivriththaa viddhisheddhathah
Nairgunyastthaa remanthe sma gunaanukatthane Hareh

Oh, the divine Mahaaraaja, Pareekshith! The true transcendentalists are released and liberated from the miseries of this material world as they do not have any attachment with material life and material world and such transcendentalists would always find ultimate bliss and supreme enjoyment and ecstasy of divine pleasure in remembering and proclaiming the wonderful deeds and glorifying stories of Lord Sri Krishna Bhagawaan who is the perfect incarnation of the ultimate

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God, Lord Sri Maha Vishnu, and who is the born enemy of the Aasuric and Evil forces.

इदं भागवतं नाम पुराणं ब्रह्मसम्मितम् ।
अधीतवान् द्वापरादौ पितुर्द्वैपायनादहम् ॥ ८॥

8

Idham Bhagawaatham naama puraanam Brahmasammitham
Addheethavaan Dhwaaparaadhau pithurdhwaipaayanaadhaham.

Oh Pareekshith Mahaaraaja! This Sreemadh Bhaagawatha Puraanam which is as good as all the Vedhaas and the best of all the Puraanaas or Mythologies has been taught by my father, the most renowned Muni called Baadharaayana or Vedha Vyaasa, at the beginning of the Dhwaapara Yuga or Eon to me and I have listened to the teachings and advice of my father with steadfast devotion and full concentration and learned it in its entirety.

परिनिष्ठितोऽपि नैर्गुण्य उत्तमश्लोकलीलया ।
गृहीतचेता राजर्षे आख्यानं यदधीतवान् ॥ ९॥

9

Parinishttithoapi naigunya uththamaslokaleelayaa
GriheethachethaaRaajarshe! Aakhyaanam yeddheethavaan.

Oh, the noblest and greatest of the Empires! Though I was totally detached and disinterested in any aspects of this material world as I am fully liberated from all of them, I was very much attracted and fascinated by the wonderful deeds and plays and glorifying devotional stories of Lord Sri Krishna Bhagawaan who was the perfect incarnation of the Primeval and Premier Supreme Personality of God Head, Lord Sri Maha Vishnu. And therefore, I listened to the teachings of Sreemadh Bhagawatham which contains the words, the deeds, the plays, the philosophies, the principles, the glorifying stories of Lord Sri Krishna Bhagawaan with full concentration and with unflinching faith and steadfast devotion and studied it with most

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disciplined and organized manner and hence it is in my mind and heart and soul eternally.

तदहं तेऽभिधास्यामि महापौरुषिको भवान् ।
यस्य श्रद्धतामाशु स्यान्मुकुन्दे मतिः सती ॥ १०॥

10

Thadhaham theabhidhaasyaami mahaapaurishiko bhavaan
Yesya sredhdhaddhathaamaasu syaanMukundhe mathissathee.

Oh Pareekshith Mahaaraaja, you are the greatest and staunchest and the sincerest of the devotees of Lord Sri Krishna Bhagawaan. Therefore, I shall now recite that most divine Sreemadh Bhagawatham to you. All those who listen to Sreemadh Bhaagawatham with full concentration and deep meditation would immediately be able to merge their mind and heart and intelligence into the ultimate Truth and ultimate God, Lord Sri Krishna Bhagawaan and would attain sublimation of devotional ecstasy.

एतन्निर्विद्यमानानामिच्छतामकुतोभयम् ।
योगिनां नृप निर्णीतं हरेर्नामानुकीर्तनम् ॥ ११॥

11

Ethannirvidhyamaanaanaamichcchathaamakuthobhayam
Yoginaam Nripa! Nirnneeetham Harernnaamaanukeerththanam.

All those who are fully knowledgeable have unanimously agreed that: for materially detached Virakthaas or for materially attached Sakthaas or for Yogis or Sanyaasees or Mendicants or for divine sages or for anyone either by reciting the names of Hari or Lord Sri Krishna Bhagawaan or Lord Sri Maha Vishnu or proclaiming the wonderful deeds of Hari or Lord Sri Krishna Bhagawaan or Lord Sri Maha Vishnu or listening to the glorifying stories of Hari or Lord Sri Krishna Bhagawaan or Lord Sri Maha Vishnu would immediately be provided and fulfilled with all their desires and wishes whether those desires are either material or non-material or spiritual. And please be known

that there is nothing else in this world or in any other worlds which is more powerful than reciting or listening or proclaiming or narrating the names or the glorifying stories of Lord Sri Krishna Bhagawaan.

किं प्रमत्तस्य बहुभिः परोक्षैर्हायनैरिह ।
वरं मुहूर्तं विदितं घटते श्रेयसे यतः ॥ १२ ॥

12

Kim premaththasya behubhih parokshairhaayanairiha
Varam muhoorththam vidhitham ghatetha sreyase yethah

What is the use of a prolonged life on this earth without having real experience and self realization and the absolute knowledge about illusory power of Lord Sri Krishna Bhagawaan pervading this universe? Life of such an ignorant one, however long, is simply worthless and a total waste. But even if it is for a moment if we are aware of the perish-ability of our material life and the eternal immortality of the self realized spiritual life that is far superior and more blissful than that of prolonged life of the ignorant ones. And those who know that this life is very momentary they can devote that time for spiritual prosperity by reciting or listening or reading or concentrating or meditating with the names and wonderful deeds and glorious stories of Lord Sri Krishna Bhagawaan. [Here Suka Brahmarshi is indicating that Pareekshith Mahaaraaja has seven long days at his disposal to listen to the glorifying stories of Lord Sri Krishna Bhagawaan and therefore he has nothing to be concerned for.]

खट्वाङ्गो नाम राजर्षिर्जात्वेयत्तामिहायुषः ।
मुहूर्तात्सर्वमुत्सृज्य गतवानभयं हरिम् ॥ १३ ॥

13

Khatwaamgo naama raajarshirjnjaathweyaththaamihaayushah
Muhoorththaath sarvvamuthsrijya gethavaanabhayam Harim.

There was a great Raajarshi [Raajarshi is a King who attained sagely status like Viswaamithra, Janaka, Bharatha, etc.] named

Khatwaamga. Just before a few moments of his death he came to know that he was going to die within moments. Rather than worrying about the impending death Khatwaamga with full concentration and steadfast devotion meditatively worshiped Lord Sri Krishna Bhagawaan or Lord Sri Naaraayana whose abode is Vaikunta. And Khatwaamga attained ultimate salvation and reached the lotus feet of Lord Sri Krishna Bhagawaan. [Here again the indication is that Pareekshith has seven long days, and it is definitely possible for him to attain salvation.]

तवाप्येतर्हि कौरव्य सप्ताहं जीवितावधिः ।
उपकल्पय तत्सर्वं तावद्यत्साम्परायिकम् ॥ १४॥

14

Thavaapyetharhi kauravya sapthaaham jeevithaavaddhih
Upakalpaya thatsarvvam thaavadhyathsaamparaayikam.

Oh Mahaaraaja! You have now seven days left out for the end of your life. Please utilize the entire time available to you now for attaining the ultimate salvation which is the most desirable one for any living being in this material world. Therefore, please try your best with all out effort and concentrate and focus your mind and heart to listen to the divine and glorifying stories of Lord Sri Krishna Bhagawaan for all these seven days.

अन्तकाले तु पुरुष आगते गतसाध्वसः ।
छिन्द्यादसङ्गशस्त्रेण स्पृहां देहेऽनु ये च तम् ॥ १५॥

15

Anthakaale thu purusha aagathe gethsaadhdhwasah
Cchindyaadhasamgasasthrena sprihaam dheheanu ye cha tham.

Oh Pareekshith Mahaaraaja, anyone who approaches death and if he or she is aware of that then he or she should immediately renounce or abandon his or her interest and attachment with all material possessions and relations like the wife or husband, children, parents, relatives, friends and subjects by cutting off those relationships and

attachments with the sword of detachment and disinterest and should welcome death without any fear.

गृहात्प्रव्रजितो धीरः पुण्यतीर्थजलाप्लुतः ।
शुचौ विविक्त आसीनो विधिवत्कल्पितासने ॥ १६॥

16

Grihaath prevrajitho ddheerah punyatheerththajelaapluthah
Suchau viviktha aaseeno viddhivath kalpithaasane.

He should abandon his home. Undertake a pilgrimage and visit many holy places. Then he should settle down in a very lonely and sanctified place. He should take bath daily and purify his body and then purify his mind by steadfast meditation after occupying a humble and noble seat. Thus, he should bravely practice self control and worship Lord Sri Krishna Bhagawaan with full concentration with an ultimate aim of reaching his lotus feet after death.

अभ्यसेन्मनसा शुद्धं त्रिवृद्ब्रह्माक्षरं परम् ।
मनो यच्छेज्जितश्वासो ब्रह्मबीजमविस्मरन् ॥ १७॥

17

Abhyasenmanasaa sudhddham thrividhBrahmaaksharam param
Mano yechcchejjithaswaaso Brahmabeejamavismaran.

After getting settled and sitting down as stipulated above with self control he should, in his mind, recite the three syllables, which can further be split into five, of the Brahmaakshara Manthra which are A – U – M and pronounced like “OM”. [We have already discussed this in Bhagawatha Maahaathmya: The recital and or listening to The Pranava Mantra, “OM”, OM is spelt like “AUM” but should be pronounced with five syllables of 1 – Akara, 2 – Ukara, 3 – Makara, 4 – Bindhu and 5 – Natham. Also, it represents the renowned and holy and sacred Panchaakshari Mantra, which is spelt out as Na Ma Si Vaa Yah. This means Eternal and represents the ultimate Brahman. It is the past, present and future. Anything New, Anything Old, Anything Known and Anything Unknown are all represented by this

Pranava Mantra.] This Pranava Manthra is the essence and hence the noblest of all the Manthraas. And with full meditation ensure that the only one thing within your mind and nothing and absolutely nothing else in your mind and heart other than “OM”. [When our mind and heart are firmly established within the field of Pranava Manthra we would be fully equipped and ready to invoke Lord Sri Krishna Bhagawaan into that divine field.] And also, with that Brahmaakshara Manthra, one can also practice Praanaavyaama which is the process of restraining and controlling the breathing process. And now with Pranava Manthra and Praanaavyaama one should be able to restrain and conquer the thought process of the mind. And thus, one should easily and successfully be able to control the mind and should control the mind.

नियच्छेद्विषयेभ्योऽक्षान् मनसा बुद्धिसारथिः ।
मनः कर्मभिराक्षिप्तं शुभार्थे धारयेद्विया ॥ १८॥

18

Niyachchedhwishayebhyoakshaanmanasaa budhddhisaaratthih
Manah karmabhiraakshiptham subhaartthe ddhaarayedhddhiyaa.

Consider your intelligence as the charioteer with perfect control and firm determination as how and where to steer clear the chariot of senses and take full control of the senses by your intelligence. Then with your perfectly controlled mind and heart restrain and renounce all your interest and possessions in this material world. And concentrate and focus your mind and heart on the purest and most sacred and divinest world of spiritualism which would be leading you to the ultimate truth of transcendentalism. And with such mind and intelligence of transcendentalism you concentrate and worship the eternity which is none other than Lord Sri Krishna Bhagawaan.

तत्रैकावयवं ध्यायेदव्युच्छिन्नेन चेतसा ।
मनो निर्विषयं युक्त्वा ततः किञ्चन न स्मरेत् ॥ १९॥

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Thathraikaavayavam ddhyaayedhavyuchcchinnena chethasaa

Manonirvvishayam yungkthwaa thathah kinjchana na smareth.

And then with such transcendentalism you must concentrate your mind and intelligence on each and every part of the body of Lord Sri Krishna Bhagawaan. Thus, you firmly establish each and every part of the body of Lord Sri Krishna Bhagawaan into your stable and firm intelligence. Then your mind will be released and detached from all emotions and feelings and would attain the ultimate bliss and ecstasy of divine transcendentalism. At that state of mind stop reciting the Pranava Manthra and meditation. Stay input without any move for either the body or the mind.

पदं तत्परमं विष्णोर्मनो यत्र प्रसीदति
रजस्तमोभ्यामाक्षिप्तं विमूढं मन आत्मनः ।
यच्छेद्द्वारणया धीरो हन्ति या तत्कृतं मलम् ॥ २० ॥

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Padham thath paramam Vishnormmano Yethra preseedhathi
Rejasthamobhyaamaakshiptham vimooddam mana aathmanah
Yechchedhddhaaranayaa ddheero hanthi ya thath kritham malam.

Our mind is normally maligned and dirty with passions and ignorance which are the result of the qualities of Rejas and Thamas. But once we are able to stabilize our mind purely with the thoughts of Lord Sri Maha Vishnu then we can attain pacification and complete satisfaction. And this is possible only with the absolute knowledge that whatever we see in this material world is unreal and we get the feeling that it is real only because we are, including universe, under the illusory power of Lord Sri Maha Vishnu and there is one and only one reality which is Lord Sri Maha Vishnu. By concentrating our mind and heart firmly and stably on the lotus feet of Lord Sri Maha Vishnu we can acquire this knowledge of Absolute Truth and Absolute Reality of Sathwa Guna and remove all the dirt stuck in our mind by overcoming passion and ignorance of Rejo and Thamo Gunaas with that of Sathwa Guna.

यस्यां सन्धार्यमाणायां योगिनो भक्तिलक्षणः ।
आशु सम्पद्यते योग आश्रयं भद्रमीक्षतः ॥ २१ ॥

Yethah samddhaaryamaanaayaam yogino bhakthilekshanah
Aasu sampadhyathe yoga aasrayam bhadhrameekshathah

Oh, the great emperor, Pareekshith Mahaaraaja! If one has acquired the true and real concept of Lord Sri Maha Vishnu by fixing his mind and heart permanently on the lotus feet of Lord Sri Maha Vishnu, then he can be called as a real Yogi. And a real Yogi can always find all needed support and shelter from that same Lord Sri Maha Vishnu. And then that Yogi is willing and ready for the devotional services at the lotus feet of Lord Sri Maha Vishnu for eternity and there is absolutely no need of having any doubt about it.

राजोवाच

Raajovaacha (The King Said):

यथा सन्धार्यते ब्रह्मन् धारणा यत्र सम्मता ।
यादृशी वा हरेदाशु पुरुषस्य मनोमलम् ॥ २२॥

Yetthaa sanddhaaryathe Brahman! Dhaaranaa yethra sammathaa
Yaadhrisee vaa Haredhaasu purushasya manomalam/

Oh, the great Brahmarshe, you have acquired knowledge about the Absolute Brahmam or the Absolute Truth or the Absolute Reality. Therefore, please explain and teach me how, where and how and under which course of action an ordinary man would be able to remove the dirt of passion and ignorance of mind and purify it and would be able to concentrate on remembering the names and glorifying stories of Lord Sri Maha Vishnu and would be able to fix the mind on devotional services of Lord Sri Maha Vishnu.

श्रीशुक उवाच

Sri Suka Uvaacha (Sri Suka Brahmarsi Said):

VIRAATROOPA VARNNANA (DISCRIPTION OF COSMIC FORM)
[Here actually we can get the glimpses of the Cosmic Form]

जितासनो जितश्वासो जितसङ्गो जितेन्द्रियः ।
स्थूले भगवतो रूपे मनः सन्धारयेद्विया ॥ २३ ॥

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Jithaasano jithaswaaso jithasanggo jithendhriyah
Stthoole Bhagawatho rope manassanddhaarayedhddhiyaa.

Sri Suka Brahmarshi spoke to Sri Pareekshith Mahaaraaja that one should control his posture of sitting and should regulate and control the process of breathing by practicing Praanaavyaama and should take control of the senses by strong and powerful intelligence of mind and thus should be able to get detached from this material world and with such detachment one should be able to visualize the manifested Cosmic Form [Manifested form is the only possibility at the beginning for better understanding and then gradually one would be able to visualize the un-manifested or non-manifested form.] and then one should be able to fully concentrate and focus the mind and intelligence and worship and offer obeisance to that manifested Cosmic Form of Lord Sri Maha Vishnu.

विशेषस्तस्य देहोऽयं स्थविष्ठश्च स्थवीयसाम् ।
यत्रेदं दृश्यते विश्वं भूतं भव्यं भवच्च सत् ॥ २४ ॥

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Viseshasthasya dhehoayam stthavishtascha stthaveeyasaam
Yethredham dhriyathe viswam bhootham bhavyam bhavachcha
sath.

Oh, the noblest ruler of this earth! This magnificent and gigantic Form of Lord Sri Maha Vishnu is bigger than the biggest and huger than the hugest and bulkier than the bulkiest and larger than largest of the Form one can ever even imagine in the wildest of imaginations. One should be able to visualize and view everything that happened in

the past and happening at present and what could happen in the future in all the fourteen worlds of this universe. [The fourteen worlds have already been described earlier and here what is stated is that the Cosmic Form of Lord Sri Maha Vishnu consists of all and everything in the past, present and future of all the fourteen worlds of the universe. That is, It is eternal. It is all pervading. It is Omnipresent. It is Omnipotent.]

आण्डकोशे शरीरेऽस्मिन् सप्तावरणसंयुते ।
वैराजः पुरुषो योऽसौ भगवान् धारणाश्रयः ॥ २५ ॥

25

Aandakose sareereasmin sapthaavaranasamyuthe
Vairajah purusho yoasau Bhagawaan ddhaaranaasrayah

The concept of Cosmic Form of Lord Sri Maha Vishnu can be described for our understanding as a huge egg shell which is covered by seven fold material elements [The seven fold material elements are: 1) Water, 2) Fire, 3) Air, 4) Sky, 5) Ego, 6) Noumenon (Noumenon is something which can be known or felt without the use of the senses or it can also be defined as the world of ideas known to the philosophical mind.) and 7) Material Nature.] and hence named as Viraat Roopa or Cosmic Form and hence most aptly named as “Viraaja Naamavaan”. And this is for the support and benefit of the one who has the concept of this Universal Cosmic Form, and his mind Lord Sri Maha Vishnu would shine with the effulgence of this form.

पातालमेतस्य हि पादमूलं
पठन्ति पार्ष्णिप्रपदे रसातलम् ।
महातलं विश्वसृजोऽथ गुल्फौ
तलातलं वै पुरुषस्य जङ्घे ॥ २६ ॥

26

Paathaalamethasya hi paadhamoolam
Pattanthi paarshniprepadhe Resaathalam
Mahaathalam Viswasrijoattha gulphau

15

Thalaathalam vai Purushasya jengghe

The one who has realized and has the concept of Cosmic Form of Lord Sri Maha Vishnu thinks and views the bottoms of the feet of Lord Sri Maha Vishnu as Paathaalam of the Under-world or Netherworld. His heels and toes are considered to be Rasaathalam. [Rasaathalam is the world just above Paathaalam. Mahaathalam is above Rasaathalam, and these descriptions are in that order from the bottom upwards. And according to the concept of fourteen worlds, there are seven worlds underneath this Earth which are called Bhoomi or Maheethalam (Mahi or Mahee means Bhoomi or earth) and of those seven the bottom most is Paathaalam. The eight one from bottom is this earth and it is called Bhoomi and then there are six more worlds above Bhoomi and the one at the uppermost is called Sathyalokam which is the abode of Lord Brahma Dheva.] The ankles of Lord Sri Maha Vishnu who is the creator of the universe are considered to be Mahaathalam. His shanks are considered to be Thalaathalam.

द्वे जानुनी सुतलं विश्वमूर्ते-
रुरुद्वयं वितलं चातलं च ।
महीतलं तज्जघनं महीपते
नभस्तलं नाभिसरो गृणन्ति ॥ २७॥

27

Dhwe jaanunee suthalam Viswamoorththe-
Roorudhwayam vithalam chaaathalam cha
Maheethalam thajjeghanam, Maheepathe,
Nabhastthalam naabhisaro grinanthi.

Hey Mahaaraajan! The knees of Lord Sri Maha Vishnu in Cosmic Form are considered to be Suthalam. Both thighs of Lord Sri Maha Vishnu who is the embodiment of Cosmic Form are considered to be Vithalam and Athalam. [Athalam is the one just below Bhoomi under this concept.] His hips are considered to be Maheethalam or Bhoolokam. Please do understand the depression of his naval part is considered to be Nabhastthalam or Bhubarlokam or the Sky place.

[Nabhastthalam or Bhuvanlokam is just on top of Maheethalam or Bhoolokam or Bhoomi.]

उरःस्थलं ज्योतिरनीकमस्य
ग्रीवा महर्वदनं वै जनोऽस्य ।
तपो रराटीं विदुरादिपुंसः
सत्यं तु शीर्षाणि सहस्रशीर्ष्णः ॥ २८॥

28

Urahstthalam jyothiraneekamasya
Greeva maharvvadhanam vai jenoasya
Thapo reraateem Vidhuraadhipumsa-
Ssathya tho seershaani sahasraseershnah

The chest of Lord Sri Maha Vishnu under the concept of Cosmic Form is the Swarlokam or Swargalokam or the one we loosely call as Heaven. [Swargalokam is the one which Dhevendhra and the Dhevaas occupy.] His neck is called Maharlokam. [Maharlokam is where Maha Vishnu, one of the Trios, occupies. Brahma, Vishnu, and Siva are all creations of Lord Sri Maha Vishnu. The Cosmic Form we are describing here is different from the Vishnu who occupies Maharlokam. The abode of Lord Sri Maha Vishnu in Vaikunttam.] His mouth is Janalokam. His forehead is Thapolokam. The head of Lord Sri Maha Vishnu with one thousand heads and with Cosmic Form is called Sathyalokam. [Let us see who occupy these worlds: 1) Paathaalam by Naagaas or Snakes, 2) Mahaathalam by Serpents, 3) Thalaathalam by Maayaamayai or Bhootha-Pretha-Pisaacha or the Ghosts-Devils-Witches, 4) Rasaathalam by Raakshasaas or Demons or Giants, 5) Suthalam by Mahaabeli (This Mahaabeli was pushed down to Paathaalam by Vaamana), 6) Vithalam by Lord Parama Siva, 7) Athalam by Vala the son of Yema (these seven are the underworlds), 8) & 9) Bhoolokam and Bhuvanlokam both are occupied by Aakaasam or Sky, 10) Swarlokam by Dhevendhra and Dhevaas or Lord Indhra and demigods, 11) Maharlokam by Vishnu, 12) Janalokam by Mankind or Manushya, 13) Thapolokam by Sages or Sanyaasees or Rishies with austerity and 14) Sathyalokam by Brahma Dheva who is the creator of the universe and the species therein per directions or on behalf of Lord Sri Maha

Vishnu who we are trying to describe with the concept of Cosmic Form.]

इन्द्रादयो बाहव आहुरुस्राः
कर्णौ दिशः श्रोत्रममुष्य शब्दः ।
नासत्यदस्रौ परमस्य नासे
घ्राणोऽस्य गन्धो मुखमग्निरिद्धः ॥ २९॥

29

Indhraadhayo baahava aahurusraah
Karnnau dhisah srothramamushya sabdhah
Naasathyadhasrau paramasya naase
Ghraanoasya genddho mukhamagniridhddhah

And under the concept of Viraat Roopa, arms of Lord Sri Maha Vishnu are considered to be Lord Indhra and other Dhevaas or Demigods. His ears are all the ten directional sides. Oh, the most auspicious and noble emperor, His sense of hearing which is the inner ears is the sounds or sound waves in the universe. His sense of smell is the fragrance of the universe. His mouth is the blazing fire of the universe. His nostrils are definitely both the Aswanidhevaas. [Aswanidhevaas are the doctors of heaven or Dheva Vaidhyaas.]

द्यौरक्षिणी चक्षुरभूत्पतङ्गः
पक्ष्माणि विष्णोरहनी उभे च ।
तद्भ्रूविजृम्भः परमेष्ठिधिष्ण्य-
मापोऽस्य तालू रस एव जिह्वा ॥ ३०॥

30

Dhyaurakshinee chakshurabhooth pathangah
Pashmaanee Vishnorahanee ubhe cha
Thathbhroovijrambhah parameshtiddhishnya-
Maapoasya thaaloo rasa eva jihwaa.

The eyeballs of Lord Sri Maha Vishnu are the effulgence of the Sun. His eye-pits are the outer space of the atmosphere. And definitely we

have to consider and count his opening and closing or blinking of eyelids as days and nights. The movements of His eyebrows are the abode of Brahma Dheva or called Brahma Loka. His palate is the source of water and hence considered as the place of Varuna who the god of ocean is or water. And also, please do understand His tongue is the juice or essence of everything and anything in this universe.

छन्दांस्यनन्तस्य शिरो गृणन्ति
दंष्ट्रा यमः स्नेहकला द्विजानि ।
हासो जनोन्मादकरी च माया
दुरन्तसर्गो यदपाङ्गमोक्षः ॥ ३१ ॥

31

CchandhaamsyAnanthasya siro grinanthi
Dhemshtreaa Yemah snehakalaa dhwijaani
Haaso jenonmaadhakaree cha maayaa
Dhuranthasarggo yedhapaanggamokshah

The Cerebral Portions or the Head Portions of Lord Sri Maha Vishnu are all the Vedhaas and Vedhic Hymns. His canine teeth are considered to be Yema, the god of death, who imposes appropriate punishment to the sinners. The set of his other teeth are the art of love and affection. His smile is definitely the illusory power which is the basic cause of the feeling for existence of this universe and all the species therein including us. [As explained in the very beginning Lord Sri Maha Vishnu first created Illusion and then in the field of illusion only, He created Brahma Dheva. And any subsequent creation including this universe is within that illusory field. We feel these are all real only because we are within that illusory field. Therefore, the only one Real existence is that of Lord Sri Maha Vishnu. And all other things are Unreal.] His glances which are the most attractive and beautiful are the creation of this Universe itself and there is no doubt about it.

ब्रीडोत्तरोष्ठोऽधर एव लोभो
धर्मः स्तनोऽधर्मपथोऽस्य पृष्ठम् ।
कस्तस्य मेढ्रं वृषणौ च मित्रौ

कुक्षिः समुद्रा गिरयोऽस्थिसङ्घाः ॥ ३२॥

32

Vreedoththaroshttoaddhara eva lobho
Ddharmmah sthanoaddharmmapatthoasys prishttam
Kasthasya meddram vrishanau cha mithrau
Kukshissamudhraa girayoastthisangghaah

The lower portions of the lip of Lord Sri Maha Vishnu are covetous. Upper portions of the lip of Lord Sri Maha Vishnu are modesty. Righteousness or religion is His chest. Non-righteousness or irreligion is His back side. His genitals are Brahma Dheva who is the creator of this universe. His two testicles are Sun-god or Sooryabhagawaan and Sea-god or Varunabhagawaan. His abdomen is the ocean. The stacks of His bones are hills and mountains.

नद्योऽस्य नाड्योऽथ तनूरुहाणि
महीरुहा विश्वतनोर्नृपेन्द्र ।
अनन्तवीर्यः श्वसितं मातरिश्वा
गतिर्वयः कर्म गुणप्रवाहः ॥ ३३॥

33

Nadhyoasya naadyoattha thanooruhaani
Maheeruhaa viswathanornripendhra!
Ananthaveeryah swasitham mathariswaa
Gethirvvayah karmmagunaprevaahah

Oh, the leader of all great Kings! Please understand that the multitudes of His veins or the vein system are the rivers in the universe. His body hairs are the trees in the universe. His breath of exhaling and inhaling are the Omnipresent and Omnipotent air or Vaayoobhagawaan. His movements are the passing ages or the course of time or Kaalagethi. And of course, when we think, we will come to know that the flow of His activities and plays with the three qualities are truly this material nature itself.

ईशस्य केशान् विदुरम्बुवाहान्
वासस्तु सन्ध्यां कुरुवर्य भूमनः ।
अव्यक्तमाहुर्हृदयं मनश्च
सचन्द्रमाः सर्वविकारकोशः ॥ ३४॥

34

Eesasya kesaan vidhurambuvaahaan,
Vaasasthu sandhyaam kuruvarya bhoomnah
Avyakthammaahurhridhayam, manascha
Sa chandhramaassarvvavikaarakosah

Oh, the greatest and the noblest and the supreme most kings of the Kuru dynasty ever lived on this earth! The hair on the head of Lord Sri Maha Vishnu is the clouds which carry the water. His dresses are the dusk and the nighttime. His intelligence is the supreme cause of the creation of this material universe. His mind is the Moon or Chandhradheva or Moon-god who is the lord of nighttime. [Sun is considered as the lord of daytime and Moon as the lord of nighttime.] And it is not sure and hence unable to identify and describe as what is represented by His heart.

विज्ञानशक्तिं महिमामनन्ति
सर्वात्मनोऽन्तःकरणं गिरित्रम् ।
अश्वाश्चतर्युष्ट्रगजा नखानि
सर्वे मृगाः पशवः श्रोणिदेशे ॥ ३५॥

35

Vijnjaanasakthim mahimaamananthi,
Sarvvaathmanoanthakaranam girithram,
Aswaaswatharyushtragejaa nakhaani
Sarvve mrigaah pasavah sronidhese,

And definitely the Consciousness of the Omnipresent Lord Sri Maha Vishnu is the Maha-Ththaththwam or the “Supreme Most Principal Matter”. His ego or “Ahamkaaram” is Rudhradheva who is dominant with Thamoguna. His nails are animals like horses, mules, camels,

elephants, and that sort of one hooped animal. The front and back sides of His waistlines are cattle, goats, sheep, and other wild quadrupeds.

वयांसि तद्वाकरणं विचित्रं
मनुर्मनीषा मनुजो निवासः ।
गन्धर्वविद्याधरचारणाप्सरः
स्वरस्मृतीरसुरानीकवीर्यः ॥ ३६॥

36

Vayaamsi thadhvyaakaranam vichithram,
Manurmaneeshaa manujo nivaasah
Genddharvavidhyaaddharachaaranaapsara-
Sswarasmritheerasuraaneekaveeryah

Masterful artistic senses of Lord Sri Maha Vishnu are considered to be all the varieties of birds in this universe. His standard of intelligence is considered to be Manu who is the father of mankind. [The word Manushya is derived from the root word “Manu”. And Manu Vamsam or The Dynasty of Manu is the first dynasty formed in this world from this Manu.] His residence is the humanity of this universe. [This means that Lord Sri Maha Vishnu resides in the heart and mind of humanity.] His musical rhythm or the seven musical knots are all the celestial bodies like Genddharvaas, Vidhyaaddharaas, Chaaranaas, Apsaraas, etc. His amazing and wonderful prowess and bravery are all the most powerful demonic forces or Aasuric Prabhaavaas. His memory is Prahlaadha who is the best amongst all the Asuraas and who is the staunchest devotee of Lord Sri Maha Vishnu.

ब्रह्माऽऽननं क्षत्रभुजो महात्मा
विडूरुरङ्घ्रिश्रितकृष्णवर्णः ।
नानाभिधाभीज्यगणोपपन्नो
द्रव्यात्मकः कर्म वितानयोगः ॥ ३७॥

37

Brahmaananaam kshethrabhujo mahaathmaa
Vidoorurangghrisrithakrishnavarnnah
Naanaabhiddhaabheejyagenopapanno
Dhrevyaathmakah karmavithaanayogah

Lord Sri Maha Vishnu's face is Brahmins or Brahmins are created from the face of Lord Sri Maha Vishnu. His arms are Kshathriyaas. His thighs are Vaisyaas. His feet are Soodhraas. His actions are the various sacrificial performances or Yaagaas conducted by various worship-able gods, demigods, deities, Ashtadhikpaalaas, etc. with various types of offerings of material treasures, flowers, fragrances, etc. for appeasing Lord Sri Maha Vishnu.

इयानसावीश्वरविग्रहस्य
यः सन्निवेशः कथितो मया ते ।
सन्धार्यतेऽस्मिन् वपुषि स्थविष्ठे
मनः स्वबुद्ध्या न यतोऽस्ति किञ्चित् ॥ ३८॥

38

Iyaanasaaveeswaravigrahasya
Yessannivesah katthitho mayaa the
Sanddhaaryatheasmin vapushi stthavishtte
Manasswabudhdhyaa na yethoasthi kinjchith.

स सर्वधीवृत्त्यनुभूतसर्व
आत्मा यथा स्वप्नजनेक्षितैकः ।
तं सत्यमानन्दनिधिं भजेत
नान्यत्र सज्जेद्यत आत्मपातः ॥ ३९॥

39

Sa sarvvaddheevriththyanubhoothasarvva
Aathmaa yetthaa swapnajenekshithaikah
Tham sathyamaanandhaniddhim bhajetha
Naanyathra sajjedyatha aathmapaathah

Oh, the great Pareekshith Mahaaraaja! Thus, I have explained in its entirety the concept of Viraat Roopa, the gigantic and magnificent form of conceptual materialism with reference to various species and substances in relation to the body parts of Lord Sri Maha Vishnu. And in reality, no one can ever visualize or see or experience anything other than what I have explained to you in this material universe which has not been connected to or linked with one or the other portion of Lord Sri Maha Vishnu. All those who wish to attain the lotus feet of Lord Sri Maha Vishnu must fix up and stabilize their mind and heart on this gross material form or on the Viraat Roopam. And from this Viraat Roopa it is clear that the single source of the infinite number of manifestations in this universe is Lord Sri Maha Vishnu with the concept of the Viraat Roopa or the Cosmic Form. And once they are able to establish and concentrate their mind fully into that Viraat Roopa then they would get the sense and the feeling that there is only one thing, and that one thing is Lord Sri Maha Vishnu. And also, that one thing and our soul are one and the same. Or in other words our feeling of duality or multiplicity would definitely be destroyed and eliminated from our mind. And you do not need anything other than a sense of Singleness to understand Lord Sri Maha Vishnu and thus to attain ultimate salvation. And also, it has been well established that anyone who has thoughts other than this singleness would be pushed down and down into the pit of miseries and distresses forever with an infinite number of births and deaths as infinite different types of species in this universe.

इति श्रीमद्भागवते महापुराणे हंस्यां पारमहंस्यां संहितायां
द्वितीयस्कन्धे महापुरुषसंस्थानुवर्णने प्रथमोऽध्यायः ॥ १ ॥

Ithi Sreemat Bhaagawathe Mahaa Puraane Hamsyaam
Paaramahamsyaam Samhithaayaam
Dhwitheeyaskanddhe Mahaapurushasamstthaanuvannane
Pratthamoaddhyaayah

Thus, we conclude the First Chapter named The Description of Viraat Roopa or Cosmic Form of the Supreme and Primeval Personality, Lord Sri Mahaa Vishnu of the Second Canto of the Most Divine and the Supreme Most and Greatest Mythology known as Sreemad Bhagawatham.

Om Shree Krishnaya Param Brahmane Namah!
Om Namō Bhagavathe Vaasudevayah!
Om Namō Bhagavathe Vaasudevayah!
Om Namō Bhagavathe Vaasudevayah!